

Reset Form

UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF CALIFORNIA

State of California, et al.)
v.) Case No: 4:17-cv-5783-HS
Plaintiff(s),)
ALEX M. AZAR II, et al.)
Defendant(s).)
)

I, David A. Cortman, an active member in good standing of the bar of State of Georgia, hereby respectfully apply for admission to practice *pro hac vice* in the Northern District of California representing: March for Life Education & Defense Fund in the above-entitled action. My local co-counsel in this case is Brian R. Chavez-Ochoa, an attorney who is a member of the bar of this Court in good standing and who maintains an office within the State of California.

MY ADDRESS OF RECORD: 1000 Hurricane Shoals Rd NE, Suite D1100 Lawrenceville, GA 30043	LOCAL CO-COUNSEL'S ADDRESS OF RECORD: 4 Jean Street, Suite 4 Valley Springs, CA 95252
MY TELEPHONE # OF RECORD: (770) 339-0774	LOCAL CO-COUNSEL'S TELEPHONE # OF RECORD: (209) 772-3013
MY EMAIL ADDRESS OF RECORD: dcortman@ADFlegal.org	LOCAL CO-COUNSEL'S EMAIL ADDRESS OF RECORD: chavezochoa@yahoo.com

I am an active member in good standing of a United States Court or of the highest court of another State or the District of Columbia, as indicated above; my bar number is: 188810

A true and correct copy of a certificate of good standing or equivalent official document from said bar is attached to this application.

I agree to familiarize myself with, and abide by, the Local Rules of this Court, especially the Standards of Professional Conduct for attorneys and the Alternative Dispute Resolution Local Rules.

I declare under penalty of perjury that the foregoing is true and correct.

Dated: 01/28/19

David A. Cortman

APPLICANT

**ORDER GRANTING APPLICATION
FOR ADMISSION OF ATTORNEY PRO HAC VICE**

IT IS HEREBY ORDERED THAT the application of David A. Cortman is granted, subject to the terms and conditions of Civil L.R. 11-3. All papers filed by the attorney must indicate appearance *pro hac vice*. Service of papers upon, and communication with, local co-counsel designated in the application will constitute notice to the party.

Dated: 2/7/2019

Haywood S. Bell Jr.
UNITED STATES DISTRICT / MAGISTRATE JUDGE



P. HARRIS HINES, CHIEF JUSTICE
HAROLD D. MELTON, PRESIDING JUSTICE
ROBERT BENHAM
CAROL W. HUNSTEIN
DAVID E. NAHMIA
KEITH R. BLACKWELL
MICHAEL P. BOGGS
NELS S.D. PETERSON
BRITT C. GRANT
JUSTICES

Supreme Court
State of Georgia
STATE JUDICIAL BUILDING
Atlanta 30334

THÉRÈSE S. BARNES, CLERK/COURT EXECUTIVE
JEAN RUSSELL, REPORTER

August 9, 2018

I hereby certify that David Andrew Cortman, Esq., was admitted on the 4th day of November, 1996, as a member of the bar of the Supreme Court of Georgia, the highest court of this State; and, since that date he has been and is now a member of this bar in good standing, as appears from the records and files in this office.



Witness my signature and the seal of this Court
hereto affixed the day and year first above written.

Thérèse S. Barnes, Clerk